Ignore the outward form of things. Do not concern yourself with the names people give to things. The form of things is a gate; the name of a thing is like a title inscribed on the gate. Pass through the gate into the meaning within.

Jelaluddin Rumi (1207-1273)<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Rumi in a Nutshell, Robert Van der Meyer, Hodder and Stoughton, 1998, p23

link to: http://www.bath.ac.uk/carpp/publications/doc\_theses\_links/g\_mead.html